

SOLICITATION, OFFER AND AWARD		1. THIS CONTRACT IS A RATED ORDER UNDER DPAS (15 CFR 700) >		PAGE 1 OF 1 PAGES	
2. CONTRACT NO. DE-AC07-99ID13729		3. SOLICITATION NO. DE-RP07-99ID13729		5. DATE ISSUED 29-Jan-99	
4. TYPE OF SOLICITATION <input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)		6. REQUISITION/PURCHASE NUMBER 07-99ID13729.000			
ISSUED BY U.S. Department of Energy Idaho Operations Office Procurement Services Division, MS-1221 850 Energy Drive Idaho Falls, ID 83401-1563		8. ADDRESS OFFER TO (If other than item 7) Same as Block 7 ATTN: LaDonna R. Foster, Executive Secretary (208) 526-0789			

NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder"

SOLICITATION

9. Sealed offers in original and number of copies specified in Section L.2(c) for furnishing the supplies or services in the Schedule will be received at the place specified in item 8, or if handcarried, in the depository located in (See Section L) until **2:00 p.m.** local time **6/15/99**

* See Section L Provision entitled "PROPOSAL PREPARATION INSTRUCTIONS - GENERAL"

** See Section L Provision entitled "TIME, DATE AND PLACE PROPOSALS ARE DUE"

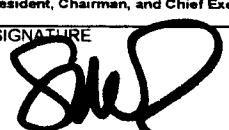
CAUTION - LATE SUBMISSIONS, MODIFICATIONS, AND WITHDRAWALS: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.

10. FOR INFORMATION CALL: >	A. NAME LaDonna R. Foster	B. TELEPHONE (NO COLLECT CALLS)	C. E-MAIL ADDRESS fosterlr@d.doe.gov
		AREA CODE 208	NUMBER 526-0789

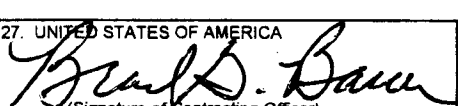
11. TABLE OF CONTENTS *See Individual Section Table of Contents

(X)	SEC.	DESCRIPTION	PAGE(S)	(X)	SEC.	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES			
X	A	SOLICITATION/CONTRACT FORM	*	X	I	CONTRACT CLAUSES	*
X	B	SUPPLIES OR SERVICES AND PRICES/COSTS	*	PART III - LIST OF DOCUMENTS, EXHIBITS AND OTHER ATTACH.			
X	C	DESCRIPTION/SPECS/WORK STATEMENT	*	X	J	LIST OF ATTACHMENTS	*
X	D	PACKAGING AND MARKING	*	PART IV - REPRESENTATIONS AND INSTRUCTIONS			
X	E	INSPECTION AND ACCEPTANCE	*	X	K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	*
X	F	DELIVERIES OR PERFORMANCE	*	X	L	INSTRS., CONDS., AND NOTICES TO OFFERORS	*
X	G	CONTRACT ADMINISTRATION DATA	*	X	M	EVALUATION FACTORS FOR AWARD	*
X	H	SPECIAL CONTRACT REQUIREMENTS	*				

OFFER (Must be fully completed by offeror)

NOTE: Item 12 does not apply if the solicitation includes the provisions at 52.214-16, Minimum Bid Acceptance Period							
12. In compliance with the above, the undersigned agrees, if this offer is accepted within 180 calendar days (60 calendar days unless a different period is inserted by the offeror) from the date of receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule ** See Section L Provision entitled "OFFER ACCEPTANCE PERIOD"							
13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 52.232-8)		10 CALENDAR DAYS		20 CALENDAR DAYS		30 CALENDAR DAYS	
		%		%		%	
14. ACKNOWLEDGEMENT OF AMENDMENTS (The offeror acknowledges receipt of amendments to the SOLICITATION for offers and related documents numbered and dated:		AMENDMENT NO.		DATE		AMENDMENT NO.	
		1		2/25/99		6	
		2		3/5/99		7	
		3		3/25/99		8	
		4		4/2/99		9	
		5		4/21/99		10	
						8/20/99	
15A. NAME AND ADDRESS OF OFFEROR Foster Wheeler Environmental Corporation 8 Peach Tree Hill Road Livingston, NJ 07039		15B. TELEPHONE NO. AREA CODE (973) NUMBER 587-7100 EXT.		15C. CHECK IF REMITTANCE ADDRESS IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE <input type="checkbox"/>		16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print) Sam W. Box President, Chairman, and Chief Executive Officer	
				17. SIGNATURE 		18. OFFER DATE 9/16/99	

AWARD (To be completed by Government)

19. ACCEPTED AS TO ITEMS NUMBERED See Attached		20. AMOUNT See Section B		21. ACCOUNTING AND APPROPRIATION See Attached	
22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION <input type="checkbox"/> 10 U.S.C. 2304(c) <input type="checkbox"/> 41 U.S.C. 253(c)				23. SUBMIT INVOICES TO ADDRESS SHOWN IF (4 copies unless otherwise specified) > See Section G	
24. ADMINISTERED BY (If other than item 7) CODE				25. PAYMENT WILL BE MADE BY CODE See Section G.	
26. NAME OF CONTRACTING OFFICER (Type or print) BRAD G. BAUER				27. UNITED STATES OF AMERICA  (Signature of Contracting Officer)	
				28. AWARD DATE 5/19/2000	

IMPORTANT - Award will be made on this Form, or on Standard Form 26, or by other authorized official written notice.

STANDARD FORM 33 CONTINUATION

19. ACCEPTED AS TO ITEMS NUMBERED
Pricing & Payment Method 1

21. ACCOUNTING AND APPROPRIATION
89X0249.91 EW0301010 252 ADS98PVT2 XID07636567 \$51,985,000